

# Church of the Holy Name, Beechwood Avenue Upper, Ranelagh, Dublin 6.

Celebrating 100 years – 1914 to 2014

[www.beechwoodparish.com](http://www.beechwoodparish.com)

## Newsletter: 20<sup>th</sup> April 2014

### Mass times

Daily Mass Monday to Friday at 10.00am

Vigil Mass Saturday at 6.15pm

Sunday 10.00 (Irish) and 11.30am (Family Mass)

Masses on Holy Days :Vigil Mass of the Holy Day at 7.30pm with Masses on the day at 10.00am and 7.30pm

Confessions before and after Saturday Mass.

### Baptisms

The parish baptisms are held on the first Saturday and last Sunday of each month at 12.30pm. Prior booking with the Parish Administrator is essential. A copy of the child's civil birth certificate must be provided at the time the booking is made. Please note also that godparents must be at least 16 years of age and must be confirmed.

Wedding bookings strictly by appointment with the Parish Administrator.

Child Protection Representative contactable via [childprotection@beechwoodparish.com](mailto:childprotection@beechwoodparish.com) or through the Parish Office.

### Ministers of the Eucharist 20<sup>th</sup> April

6.15 pm D. McCarthy

10.00am Yvonne Cooney, S. Clarke

11.30am Mary McCormack,  
Carmel Shanahan, M. Burke

### Minister attending Gascoigne Home

Mary Keane

### Collections for last weekend

First collection € 716

Second collection € 540

Shrines/books/family offerings € 99

### Mass Intentions for the coming week

Sunday 20<sup>th</sup> Pro populo

11.30am Gerard Lanigan (A)

and Pieter van Miert (A)

Monday 21<sup>st</sup> 10.00am

Tuesday 22<sup>nd</sup> 10.00am

Wednesday 23<sup>rd</sup> 10.00am

Thursday 24<sup>th</sup> 10.00am

Friday 25<sup>th</sup> 10.00am

Saturday 26<sup>th</sup> 6.15pm

The Easter Ceremonies are taking place in the Parish Centre this weekend.

10.00am Mass on Monday, Tuesday and Wednesday will take place in the Parish Centre. On Thursday it will return to the sacristy.

We wish once again to thank the Parish Centre committee for their ongoing support and assistance to the parish during the past few months. We very much appreciate all their help.

Easter Dues may be returned to the sacristy or during Masses. If you are writing a cheque we ask that you make it payable to 'Church of the Holy Name'. We thank all those who have returned dues. All dues are remitted to the Dublin Archdiocese and are used to pay the salaries of priests who are in active ministry in parishes and also to support those priests who are ill or retired.

Fr. Bernard Kennedy, Adm: M.A., M.Sc. 67, Edenvale Road, Ranelagh, Dublin 6. Tel (01) 4972165;

Email: [kennedybernard3@gmail.com](mailto:kennedybernard3@gmail.com)

Parish Office (church grounds) opening hours Mon, Tues, Wed, Fri 9.30am – 1pm

Mary Newman Parish Secretary Tel (01) 4967449 email [info@beechwoodparish.com](mailto:info@beechwoodparish.com)

Sr. Teresa McAllister Parish Sister c/o Parish Office, Tel 01 (4967449)

## EASTER REFLECTION:

*'I am the Resurrection & the Life'*- We sometimes have difficulty understanding what Resurrection means. Think osmosis, mutation, generation, newness. These terms set a basis for understanding the Resurrection. It is not just a fantasy. In the story of Jesus, an historical character, historians -Josephus and Tacitus refer to him in their history summary of their day, so too the Resurrection was an event in history and not myth. Though myth does not mean imaginary it means an event overlaid with historical symbolism. Fr. Pierre Teilhard de Chardin S.J. a palaeontologist, has written of this scriptural faith event to help us understand and speaks of Christ's Resurrection as the next osmosis as generation of conception-birth-resurrection. Not everything in life is visibly verifiable such as love, trust, truth, kindness, concern, empathy and yet these form the real basis of living. Though de Chardin was rebuked, in his day, Pope Benedict & his predecessor John Paul 2 recommend his writings. Sometimes people with ideas are ahead of the posse and our minds cannot understand immediately. It dawns on us.

God the Father, raised Jesus from the dead. We will experience death and then Resurrection, new life, a new way of being whereby our identity or self continues. Nothing created ceases to exist is a good principle and neither do we. In the gospel readings on the *Resurrection* Christ is seen by Mary of Magdala, and she does not have immediate recognition, the disciples on the road to Emmaus fail initially to recognise him. Christ appears to the apostles and there is a moment needed for recognition and then doubting Thomas needs proof. We know that when we meet someone from our early life we can take time to recognise them before it all falls into place. As we progress from womb, infancy, childhood, adulthood, old age, and are the same person, so too that person we are continues 'though the outer man wastes away'. *John's*

*Gospel chapter 20* gives us the account, as does *Luke Chapter 24.* and *Acts of the Apostles* chapter 1. Read them over the Easter season and pause to think them through as it concerns your own future. All is not as it seems there are moments of recognition throughout life whereby things become clear and this is one such moment. The funeral mass will tell us that 'we shall see God as he really is' its corollary too that he sees us as we really are. All is revealed. A good book on this subject is *The Moment of Truth* by *Ladislaus Boros*, or that classic *The Divine Milieu* by *Fr. Pierre Teilhard de Chardin* and another, *Divine Abandonment*, by *Jean Pierre De Cassaude*. It is important to read around these topics otherwise we will remain with a childhood understanding. In Resurrection mode we will be overwhelmed by love, it will dawn on us, as we realise, and recognise, ourselves, as we really are. Sometimes we don't get it or are slow to understand. If we are rooted in materiality we won't want to get it as getting it will mean a change of attitude.